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|  **Silverdale School Supply List - 2023/2024**  |

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| ***Grade 4 (Div. 3 - Mrs. McGowan)*** |
| **Dry-Erase Board Eraser -** Staples | 1 |
| **Dry-Erase Markers, Fine Tip, Assorted, 4/Pack -** Expo Low Odour | 2 |
| **Jumbo Glue Sticks**, 42 g. Pritt  | 3 |
| **Washable School Glue**, 120 ml Elmer's | 1 |
| **Highlighters, Yellow**, Sharpie Tank  | 12 |
| **Highlighters, Green**, Sharpie Tank  | 4 |
| **Felt Markers, 24/Pack** Crayola Supertip Washable | 1 |
| **Coloured Pencils, 24/Pack** Crayola | 1 |
| **Oil Pastels**, **Assorted Colours, 16/Pack** Crayola  | 1 |
| **Pencils**, **#2 HB,** Staedtler Woodcase | 72 |
| **Red** **Ballpoint** **Pens**  | 12 |
| **Blue Ballpoint** **Pens**  | 24 |
| **Sharpie** **Fine Permanent Marker**, Black | 12 |
| **Sharpie** **Ultra-Fine Tip Permanent Marker** - Black | 12 |
| **Acrylic Ruler, 30cm**, Metric | 1 |
| **Basic Solar Calculator** | 1 |
| **Metal Pencil Sharpener with lid** - Staedtler Cylindrical-Shaped | 1 |
| **Scissors - 7" Pointed -** Staples | 1 |
| **Fabric Pencil Case - zippered** - Staples Polyester 3-Ring Binder Pouch | 2 |
| **Pencil Box with lid - (33 cm - extra long)** | 1 |
| **Hilroy Redi-Tabs Exercise Book**, 3 Hole, 10-7/8" x 8-3/8", 40 Pages, **4/Pack** | 1 |
| **Hilroy Exercise Book Interlined** Recycled, 9-1/8" x 7-1/8", **72 Pages** | 1 |
| **Post-It Super Sticky Canary Yellow Notes**, 3" x 3", **1 Pack** | 1 |
| **Duotang Report Covers - (2 each of 12 different colours = 24 total)** | 24 |
| Red, Yellow, Green, Grey, White, Black, Blue, Dark Blue, Light Blue, Turquoise, Pink, Purple |   |
| ***(Do not label the notebooks, please. We may need to trade colours between students.)*** |   |
| **Kleenex Facial Tissues -** box | 1 |
| **Backpack** | 1 |
| **Water Bottle** | 1 |
| **Lunch Bag** | 1 |
| **Headphones or earbuds** | 1 |
| **Large Ziploc bags** | 3 |
| **Gym runners** - must be non-marking, supportive, and stay on when active | 1 |
| ***(If necessary, please practice shoe-tieing before September. Thank you!)*** |   |
|  ***Please Note:***  |   |
|  ***1) Please bring 'all' required supplies to school on the 'second day', on Sept 6th.*** |   |
|  ***2) Additional supplies may be requested in September.***  |   |
|  ***3) Extra supplies will be stored at school in student numbered boxes.*** |   |